# SEMINOLE COUNTY GOVERNMENT AGENDA MEMORANDUM

SUBJECT: Expenditure & Payroll Lists/Satisfactions/BCC Official Minutes		
DEP	ARTMENT Clerk's Office DIVISION: County Commission Records	
AUT	HORIZED BY Robert L. Wilson CONTACT: Sandy McCann EXT. 7662  Director	
Agei	nda Date <u>04-27-2004</u> Regular 🔲 Consent 🗵 Work Session 🗌 Briefing 🗍	
MOT	MOTION/RECOMMENDATION	
Аррг	roval of Expenditure and Payroll Lists roval of Satisfactions of Judgment roval of BCC Official Minutes	
BAC	KGROUND:	
1.	Expenditure Approval List dated April 6, 2004; and Payroll Approval List dated April 8, 2004	
2.	Satisfaction of Judgment/Bail Bond Lien	
3.	Satisfactions of Judgment/Public Defender Liens	
4.	Approval of BCC Official Minutes dated March 23, 2004	
5.	Clerk's "received and filed" – for information only	

Reviewed by:
Co. Att
OMB
Other
DCM
CM

### CLERK'S REPORT APRIL 27, 2004

#### I. ITEMS FOR CONSIDERATION FROM COUNTY FINANCE

#### A. EXPENDITURE APPROVAL LIST AND PAYROLL APPROVAL LIST

Expenditure Approval List dated April 6, 2004; and Payroll Approval List dated April 8, 2004, presented.

ACTION REQUESTED: Motion approving same.

#### B. SATISFACTION OF JUDGMENT/BAIL BOND LIEN

Robert Clay Wigginton, Jr. & Accredited Surety & Casualty - \$538

ACTION REQUESTED: Motion authorizing Chairman to execute same.

#### C. SATISFACTIONS OF JUDGMENT/PUBLIC DEFENDER LIENS

Rodney K. Albright, #98002300CFA - \$375 Dale Bonner, #03008817MMA - \$260 Michael D. Brummett, #98006226MM - \$200 Ivory Brunson, #90002683CFA - \$150 William Joseph Dame, #03011299MMA - \$260 Serrano L. Daniel, #01003668CFA - \$200 John Robert Duckworth, #02010789MMA - \$100 Sabrina A. Engle, #00000365CFA - \$300 Denise Frye, #03007743MMA - \$100 John David Hasty, #03006877MMA - \$260 Beverly Hewitt, #03010774MMA - \$100 Patrick McAllis Larue, #03011131MMA - \$260 Dewey Lindsay, #03000457CFA - \$200 Jose A. Lugo, #98001808CFA - \$350 Terry Allen Manley, #03000211CFA - \$200 John Michael Meister, #02009570MMA - \$100 Taebea Mae Miller, #03006325MMA - \$260 Tanya Lynn Miser, #93011922MM - \$75 Tanya Lynn Miser, #96001392CFA - \$250 Tanya Lynn Miser, #98000076CFB - \$300 Tanya L. Miser, #94008640MM - \$75 Tonya Miser, #98000645MM - \$100 Sheri Annadele Myers, #04000380MMA - \$25 Robert Martin Norwick, #94009172MM - \$200

Adalberto Villa Ortiz, #04000349MMA - \$25
John Michael Philon, #02007394MMA - \$100
Lisa Ann Ratliff, #03012334MMA - \$50
Donna Joy Roundtree, #04001004MMA - \$100
Ronald Corey Swanson, #03009736MMA - \$50
Leonard S. Topar, #04000956MMA - \$100
First Title America Whitaker Shawn, #95000385CFA - \$200

ACTION REQUESTED: Motion authorizing Chairman to execute same.

## II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS OFFICE

#### A. BCC OFFICIAL MINUTES

Request approval of BCC Official Minutes dated March 23, 2004.

ACTION REQUESTED: Motion approving same.

- B. RECEIVED AND FILED For Information Only.
  - 1. Change Order #2 to CC-1181-02.
  - Change Order #1 to CC-1206-03.
  - 3. Change Order #2 to CC-1206-03.
  - 4. Work Order #18 to PS-586-01.
  - 5. M-433-04 Contract, CPH Engineers, North Seminole Regional Reclaimed Water & Surface Water Augmentation System Expansion and Optimization Study.
  - 6. Amendments #1 and #2 to Work Order #10 to CC-1212-03.
  - 7. Work Order #2 to PS-5103-01.
  - 8. Work Order #4 to CC-1215-03.
  - 9. Work Order #46 to PS-556-00.
  - 10. First Amendment to RFP-468-99.

- 11. Work Order #15 to RFP-4173-02.
- 12. Amendment #1 to M-362-03.
- 13. Work Order #6 to CC-1212-03.
- 14. Work Order #1 to PS-5150-03.
- 15. Amendment #1 to Work Order #61 to PS-590-01.
- 16. Work Order #14 to RFP-4173-02.
- 17. Work Order #13 to PS-5130-02.
- 18. M-434-04 Contract, Randal Arendt, Urban Conservation Village Workshop.
- 19. Amendment #2 to Work Order #13 to CC-1212-03.
- 20. M-432-04 Contract, WHH Enterprise.
- 21. Development Orders as follows: #04-50000001, Griffith Guest House; #03-30000207 Alamosa Place; and #04-30000011 Harrison Variance.
- 22. IFB-3083-04 Recycle Bins Purchase Agreement, Otto Waste Systems.
- 23. Maintenance Bonds as follows: Shurgard Storage Center @ Hunt Club in the amount of \$5,097.80; Butler Ridge Development in the amount of \$50,590.41 for the project known as Kenmure; BVC Properties in the amount of \$2,250 for the project known as Bougainvillea Clinque; BDC Markham Ltd. in the amount of \$1,551.20 for the project known as Lake Markham Preserve Ph 2; and Homevest LLC in the amount of \$70,500 for the project known as Estates @ Wekiva Ph 1.
- 24. IFB-3084-04 Contract, Commercial Door & Frame Service, Inc.
- 25. IFB-3084-04 Contract, DB Industry, LLC.
- 26. Recorded Quit Claim Deed, Lucille Green Michel, a/k/a L.G. Michel.

- 27. Bill of Sale accepting water service within the project known as Lake Markham Preserve Ph 2.
- 28. Satisfaction of Connection Fees for the project known as Colonial Town Park Sun Trust Bank Colonial Realty LP.
- 29. Bill of Sale and Warranty Deed accepting water service within the project known as Estates of Wekiva Park Ph 1.
- 30. Customer Agreement for Reclaimed Water Rates and Reclaimed Water Flow, Distribution, Delivery and Spray Easement with Lake Mary Professional Campus LLC for the project known as Lake Mary Professional Campus.
- 31. Notice from the Public Service Commission re: Application for rate increase in Seminole County by Alafaya Utilities, Inc.
- 32. Memorandum to Kevin Grace, County Manager, from Sandy McCann, Commission Records Supervisor, re: Outstanding BCC Documents.
- 33. Notice of Application for Extension of Service Area from Florida Water Services Corporation to amend its Wastewater Certificate #226-S to add territory in Seminole County.
- 34. Memorandum to Kevin Grace, County Manager, from Ray Hooper, Purchasing & Contracts Manager, re:
  Outstanding BCC Document PS-5137-03.
- 35. Memorandum to Dixie Haller, Planning & Development, from Sandy McCann, Commission Records, re: P&D Documents.
- 36. Assignment of Hazardous Waste Disposal Agreement RFP-4146-02, U.S. Liquids of Florida, Inc.
- 37. Bids as follows: PS-5160-04, IFB-3087-04, CC-1228-04, CC-1229-04 and PS-5159-04.